

# CITY OF TROY

**JASON A. REEVES**  
*Mayor*

**CHARLIE "SARGE" DUNN, SR.**  
*Council Vice President, District 1*

**GREG MEEKS**  
*District 2 Councilman*



**JOHN H. WITHERINGTON**  
*Council President, District 4*

**MARCUS PARAMORE**  
*District 3 Councilman*

**DEJERILYN KING HENDERSON**  
*District 5 Councilwoman*

## CLERK/TREASURER

**ALTON STARLING, City Clerk/Treasurer**  
alton.starling@troyal.gov

**SHANNON BRYAN, Assistant City Clerk**  
shannon.bryan@troyal.gov

## AGENDA

COUNCIL MEETING, SEPTEMBER 13, 2016

5:00 P.M.

1. CALL TO ORDER
2. ROLL CALL
3. COMMITTEE REPORTS
4. REVIEW AND APPROVAL COUNCIL MINUTES
5. RESOLUTION 2016 – 81 – BID AWARD FOR PUBLIC WORKS TRACTORS
6. RESOLUTION 2016 – 82 – PRISON RAPE ELIMINATION ACT (PREA) AUDIT AGREEMENT
7. RESOLUTION 2016 – 83 – PIKE COUNTY CATTLEMAN’S AGREEMENT
8. RESOLUTION 2016 – 84 – FAMILY CONCEPTS, LTD. AGREEMENT
9. RESOLUTION 2016 – 85 – PROFESSIONAL SERVICES AGREEMENT - ABIDANCE
10. RESOLUTION 2016 – 86 – POWER SOUTH LICENSE AGREEMENT
11. RESOLUTION 2016 – 87 – ECHO POWER AGREEMENT
12. RESOLUTION 2016 – 88 – ALABAMA RURAL ELECTRIC ASSOCIATION (AREA) AGREEMENT
13. RESOLUTION 2016 – 89 – ONLINE UTILITY EXCHANGE SUBSCRIBER AGREEMENT
14. ORDINANCE 364 – ADOPTION OF (1) CITY OF TROY STANDARD SPECIFICATIONS – SANITARY SYSTEM AND (2) CITY OF TROY STANDARD SPECIFICATIONS – WATER DISTRIBUTION IMPROVEMENTS
15. APPOINTMENTS
16. MAYOR’S COMMENTS
17. COUNCIL MEMBER’S COMMENTS
18. ADJOURN